

ਦਫਤਰ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਜ/ਸ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਉਪ ਮੰਡਲ
ਨੰ: 1 ਫਰੀਦਕੋਟ, ਜਿਲਾ ਫਰੀਦਕੋਟ - 151203

email: sdesub1@gmail.com

CHUNILAL SACHIDEVA
D.A.V CENTENARY PUBLIC SCHOOL,
JAITU.

ਪੱਤਰ ਨੰ: 572

ਮਿਤੀ: 19-06-2025

ਦਾਟਰ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਬਾਰੇ।

ਉਪਰੋਕਤ ਵਿੱਚੋਂ ਸੰਬੰਧੀ ਇਸ ਦਫਤਰ ਦੇ ਜੂਨੀਅਰ ਇੰਜੀਨੀਅਰ ਦੌਲੇ ਆਪ ਦੇ
ਸਕੂਲ ਦਾ ਦਾਟਰ ਸੰਪਲ ਲਿਆ ਗਿਆ (ਰਿਪੋਰਟ ਨਾਲ ਨੱਥੀ ਹੈ) ਜੋ ਕਿ ਸਾਫ਼, ਸੁਥਰਾ ਅਤੇ
ਪੀਣ ਯੋਗ ਪਾਇਆ ਗਿਆ ਹੈ। ਉਕਤ ਦੇ ਆਧਾਰ ਤੇ ਆਪ ਨੂੰ ਇਹ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ
ਕੀਤਾ ਜਾਂਦਾ ਹੈ।

ਨੱਥੀ/ਦਾਟਰ ਟੈਸਟਿੰਗ ਰਿਪੋਰਟ ਦੀ ਕਾਪੀ

ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ,
ਜ/ਸ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਉਪ ਮੰਡਲ ਨੰ: 1,
ਫਰੀਦਕੋਟ।

DISTRICT WATER TESTING LABORATORY, FARIDKOT

Department of water supply and sanitation, Ghanaiya Chownk, Opposite Khalsa sr. sec. school, Faridkot
dwtlfdk@gmail.com

To,

D.A.V. CENTENARY PUBLIC SCHOOL , JAITU ,FARIDKOT
D.A.V. CENTENARY PUBLIC SCHOOL , JAITU ,FARIDKOT

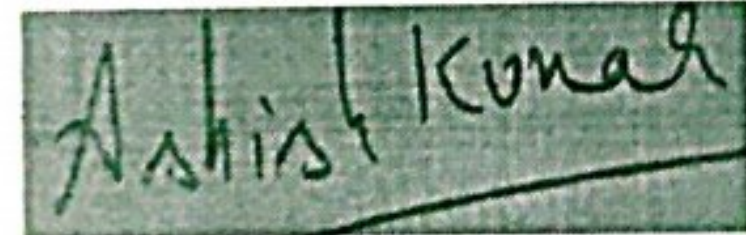
No.: DWTL/FDK/2526/00103 Dated : 18/06/2025

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. DAV/JTU/2025/26/4673 Dated: 17/06/2025

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 17/06/2025. It is request to fill the attached feedback form and send it back to District water Testing Laboratory, Faridkot

D/A : Test Report



Authorized Signatory
For, District water Testing Laboratory
Faridkot



TC-13893

TEST REPORT

Name & Address of Customer : D.A.V. CENTENARY PUBLIC SCHOOL , JAITU ,FARIDKOT D.A.V. CENTENARY PUBLIC SCHOOL , JAITU ,FARIDKOT		Customer Reference No.	No : DAV/JTU/2025/26/4673 Dated : 17/06/2025	
		Sample Submitted by	AMAN SHARMA	
		Date of Sample Receipt	17/06/2025	
		Analysis Starting Date	17/06/2025	
		Analysis completion Date	18/06/2025	
Discipline : Chemical Testing		Group: Water		
ULR No.:	TC103942500000253F	Sample Type :	Treated Water	
Test Report No.:	DWTL/FDK/2526/00103	Date of Issue :	18/06/2025	
Registration no.:	DWTL/FDK/REG2526/00424	Condition of Sample :	Sealed	
Collection Point:	Treatment Plant (RO/CWPP/ARP/HH Purifier)	Quantity/Type of Bottle:	1000 ml / Plastic Bottles	
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	AMAN SHARMA / NA	
Village :	Not Mentioned	Habitation :	Not Mentioned	
Block:	Jaitu	District :	Faridkot	
Latitude :	Not Mentioned	Longitude:	Not Mentioned	

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.02@25°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	<5	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	220	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	BDL	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	Alkalinity(CaCO ₃)	56	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	Hardness(CaCO ₃)	152	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	36.8	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	14.5	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	32	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By

Ashish Kumar
Sr. Chemist
Authorized Signatory
For, District water Testing Laboratory
Faridkot

----- End of the Test Report -----